



RULE 1610 SCRAPPING PLAN

A filing fee and an evaluation fee, as specified in Rule 309(c)(1), is required with the submittal of this plan.
Additional evaluation fees may be assessed per Rule 309(c)(3) after submittal of the plan.

1. COMPANY NAME	COMPANY ID# (IF KNOWN)
2. BUSINESS MAILING ADDRESS	
3. CONTACT PERSON (INCLUDING TITLE AND TELEPHONE NUMBER)	
4. ALTERNATE CONTACT PERSON (INCLUDE TITLE AND TELEPHONE NUMBER)	
5. ESTIMATED PROJECT START DATE (MUST BE AT LEAST ONE MONTH AFTER SUBMISSION OF THIS FORM)	
6. NAME, ADDRESS, AND DMV LICENSE NUMBER OF AUTO DISMANTLER (ATTACH COPY OF DMV LICENSE) _____ _____	
7. ANTICIPATED USE OF MSERCs INCLUDE AS ATTACHMENT 1 AN EXPLANATION OF THE ANTICIPATED USE OF MSERCs.	
8. PROJECT DESCRIPTION INCLUDE AS ATTACHMENT 2 A DESCRIPTION OF PROJECT'S ORGANIZATION AND STRUCTURE, INCLUDING THE LOCATIONS OF VEHICLE COLLECTION AND DISPOSAL FACILITIES. IN ADDITION, PROVIDE INFORMATION ON THE SCRAPPING PROCESS, WHICH INCLUDES AT A MINIMUM THE PROCEDURES AND TIMETABLES FOR THE DESTRUCTION AND DISPOSAL OF ALL VEHICLE COMPONENTS AND FLUIDS, AS REQUIRED BY RULE 1610(e).	
9. STATEMENT CERTIFYING COMPLIANCE INCLUDE AS ATTACHMENT 3 A WRITTEN STATEMENT FROM THE AUTO DISMANTLER CERTIFYING COMPLIANCE WITH LOCAL WATER CONSERVATION REGULATIONS; STATE, COUNTY, AND CITY ENERGY AND HAZARDOUS MATERIALS RESPONSE REGULATIONS; AND LOCAL WATER AGENCY REGULATIONS REGARDING SOIL, SURFACE, AND GROUNDWATER CONTAMINATION.	
10. VEHICLE SELECTION AND INSPECTION REQUIREMENTS (INCLUDE AS ATTACHMENT 4) A. BRIEFLY DESCRIBE THE MEASURES THAT WILL BE USED TO ENSURE COMPLIANCE WITH THE VEHICLE SELECTION REQUIREMENTS LISTED IN RULE 1610(f). B. BRIEFLY DESCRIBE THE MEASURES THAT WILL BE USED TO ENSURE COMPLIANCE WITH THE VEHICLE VISUAL AND FUNCTIONAL INSPECTION REQUIREMENTS LISTED IN RULE 1610(g). ALSO IDENTIFY THE PERSONS WHO ARE GOING TO CONDUCT THE INSPECTIONS.	

11. RECORDKEEPING AND REPORTING REQUIREMENTS (INCLUDE AS **ATTACHMENT 5**)

A. IDENTIFY THE PERSON WHO WILL BE RESPONSIBLE FOR STORING AND MAINTAINING DATA RECORDS OF SCRAPPED VEHICLES. ALSO IDENTIFY THE LOCATION WHERE THE RECORDS WILL BE STORED.

B. DESIGNATE THE METHOD(S) THAT WILL BE USED TO TRANSMIT THE DATA REQUIRED BY RULE 1610(j)(3):

- (1) AQMD SCANNABLE FORMS, OR
- (2) DIRECT DATA TRANSMISSION TO THE AQMD COMPUTER SYSTEM, OR
- (3) FLOPPY DISKETTE, OR
- (4) WRITTEN DOCUMENTATION

12. AB 2766

ARE AB 2766 MONIES BEING USED TO FUND (IN WHOLE OR PART) THE PROJECT? YES NO

SIGNATURE OF PERSON RESPONSIBLE FOR RULE 1610 COMPLIANCE

I HEREBY CERTIFY, UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT ALL INFORMATION CONTAINED HEREIN AND INFORMATION SUBMITTED WITH THIS APPLICATION ARE TRUE AND CORRECT. I ALSO ACKNOWLEDGE THAT I WILL PROVIDE AT LEAST TWO WEEKS ADVANCE WRITTEN NOTICE TO THE AQMD EXECUTIVE OFFICER BEFORE ANY VEHICLE SCRAPPING BEGINS, AS REQUIRED BY RULE 1610(d).

SIGNATURE _____

NAME _____

TITLE _____ DATE _____

AQMD USE ONLY

APPLICATION NUMBER		EQUIPMENT CAT. NUMBER		ASSIGNMENT UNIT	ENGINEER
FEE SCHEDULE \$	VALIDATION	CHECK NUMBER OR MONEY ORDER		AMOUNT	

Send completed application with the required fee to:

South Coast AQMD
 Permit Services – Reg. XVI
 P.O. Box 4944
 Diamond Bar, CA 91765

If you need assistance in completing this form, please contact Wei Li at (909) 396-2768.