



South Coast Air Quality Management District



21865 Copley Drive, Diamond Bar, CA 91765-4178
(909) 396-2000 • www.aqmd.gov

TO: Board Assistants/Consultants

<i>Teresa Acosta</i>	<i>Charles Hahn</i>	<i>Michael Miller</i>	<i>Tim Sandoval</i>
<i>Ernesto Castillo</i>	<i>Sandra Hernandez</i>	<i>Fred Minassian</i>	<i>Andrew Silva</i>
<i>Ken Chawkins</i>	<i>Nasreen Johnson</i>	<i>Diane Nguyen</i>	<i>Sho Tay</i>
<i>Alisa Cota</i>	<i>Samuel Kang</i>	<i>Uduak-Joe Ntuk</i>	<i>Tina Tran</i>
<i>Bill Glazier</i>	<i>Ron Ketcham</i>	<i>Jihae Oh</i>	<i>Amy Wong</i>
<i>Guillermo Gonzalez</i>	<i>Katherine Kolcheva</i>	<i>Wesley Reutimann</i>	<i>Ben Wong</i>
<i>Thomas Gross</i>	<i>Loraine Lundquist</i>	<i>Peter Rogers</i>	<i>Jose Zavala</i>
<i>Jackson Guze</i>	<i>Debra Mendelsohn</i>	<i>Marisela Santana</i>	

FROM: Wayne Nastri, Executive Officer

HYBRID BOARD ASSISTANTS BRIEFING

March 27, 2025 ■ 11 a.m.

TELECONFERENCE LOCATION

OC Board of Supervisors
400 W. Civic Center Drive
6th Floor, Room 604
Santa Ana, CA 92701

Office of Supervisor Hagman
14010 City Center Drive
Chino Hills, CA 91709

1173 Cobble Fields Court
Folsom, CA 95630

A meeting of the South Coast Air Quality Management District Board Assistants Briefing will be held at 11:00 a.m. on Thursday, March 27, 2025 through a hybrid format of in-person attendance in the Judith Mitchell Room CC8 at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and remote attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to South Coast AQMD's website for information regarding the format of the meeting, updates if the meeting is changed to a full remote via webcast format, and details on how to participate:

<http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION AT THE BOTTOM OF AGENDA

Join Zoom Webinar Meeting - from PC or Laptop

<https://scaqmd.zoom.us/j/97746146323>

Zoom Webinar ID: 977 4614 6323 (applies to all)

Teleconference Dial In

+1 669 900 6833

One tap mobile

+16699006833, 97746146323#

Audience will be able to provide public comment through telephone or

Zoom connection during public comment periods.

PUBLIC COMMENT WILL STILL BE TAKEN

AGENDA

Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't. Code Section 54954.3(a)). If you wish to speak, raise your hand on Zoom or press Star 9 if participating by telephone. All agendas for regular meetings are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the regular meeting. Speakers may be limited to three (3) minutes total for all items on the agenda.

1. Review Agenda for April 4, 2025 Board Meeting All
Staff will review and discuss the agenda for the April 4, 2025 meeting of the Governing Board. (Draft attached)
2. Other Business
Any Board Member or Board Assistant/Consultant, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a matter of business on a future agenda. (Govt. Code Section 54954.2.)
3. Public Comment
At the end of the regular meeting agenda, an opportunity is provided for the public to speak on any subject within the Committee's authority that is not on the agenda. Speakers may be limited to three (3) minutes.
4. Adjournment

Americans with Disabilities Act and Language Accessibility

Disabilities and language-related accommodations can be requested to allow participation in the Board Assistants Briefing meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the District. Please contact Cindy Bustillos at (909) 396-2377 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to cbustillos@aqmd.gov.

Document Availability

All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available by contacting Cindy Bustillos at (909) 396-2377 or send the request to cbustillos@aqmd.gov.

Next Board Assistants Briefing: Thursday, April 24, 2025, 11:00 a.m.

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION

Instructions for Participating in a Virtual Meeting as an Attendee

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

Please note: During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

Speakers will be limited to a total of three (3) minutes for all items on the agenda and three (3) minutes for general public comment to speak on any subject within the Committee's authority that is not on the agenda.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

Once you raise your hand to provide public comment, your name will be added to the speaker list. Your name or the last four digits of your phone number will be called when it is your turn to comment. The host will then unmute your line.

Directions for Video ZOOM on a DESKTOP/LAPTOP:

- If you would like to make a public comment, please click on the **“Raise Hand”** button on the bottom of the screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

Directions for Video Zoom on a SMARTPHONE:

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Directions for TELEPHONE line only:

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3/21/25 –4:40 p.m.

DRAFT A G E N D A

NOTICE OF SPECIAL MEETING IN PALM DESERT

HYBRID GOVERNING BOARD MEETING APRIL 4, 2025

A meeting of the South Coast Air Quality Management District Board will be held at 9:00 a.m. on Friday, April 4, 2025 through a hybrid format of in-person attendance in the Palm Desert Council Chamber, City Hall, located at 73-510 Fred Waring Drive, Palm Desert, California 92660 and/or virtual attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to South Coast AQMD’s website for information regarding the format of the meeting, updates, and details on how to participate at: <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>.

<p>Electronic Participation Information (Instructions provided at the bottom of the agenda)</p>	<p>Join Zoom Meeting - from PC, Laptop or Phone https://scagmd.zoom.us/j/93128605044 Meeting ID: 931 2860 5044 (applies to all) Teleconference Dial In +1 669 900 6833 or +1 253 215 8782 One tap mobile +16699006833,,93128605044# or +12532158782,,93128605044#</p> <p>Spanish Language Only Audience (telephone) Número Telefónico para la Audiencia que Habla Español Teleconference Dial In/Numero para llamar: +1 669 900 6833 Meeting ID/Identificación de la reunión: 932 0955 9643 One tap mobile: +16699006833,,93209559643</p>
<p>Public Comment Will Still Be Taken</p>	<p>Audience will be allowed to provide public comment in person and through Zoom connection or telephone. Comments are limited to three (3) minutes per person for all items on the Consent and Board Calendars and may be further limited by the Chair to ensure all can be heard.</p> <p>Phone controls for participants: The following commands can be used on your phone’s dial pad while in meeting: *6 (Toggle mute/unmute); *9 - Raise hand</p>
<p>Questions About an Agenda Item</p>	<ul style="list-style-type: none"> ▪ The name and telephone number of the appropriate staff person to call for additional information or to resolve concerns is listed for each agenda item. ▪ In preparation for the meeting, you are encouraged to obtain whatever clarifying information may be needed to allow the Board to move expeditiously in its deliberations.

Meeting Procedures

- The public meeting of the South Coast AQMD Governing Board begins at 9:00 a.m. The Governing Board generally will consider items in the order listed on the agenda. However, any item may be considered in any order.
- After taking action on any agenda item not requiring a public hearing, the Board may reconsider or amend the item at any time during the meeting.

All documents (i) constituting non-exempt public records, (ii) relating to an item on the agenda, and (iii) having been distributed to at least a majority of the Governing Board after the agenda is posted, are available prior to the meeting for public review at South Coast AQMD's Clerk of the Boards Office, 21865 Copley Drive, Diamond Bar, CA 91765 or web page at www.aqmd.gov

Americans with Disabilities Act and Language Accessibility

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A webcast of the meeting is available for viewing at:

<http://www.aqmd.gov/home/news-events/webcast>

CALL TO ORDER

- Pledge of Allegiance
- Roll Call
- Opening Comments: Vanessa Delgado, Chair
Other Board Members
Wayne Nastri, Executive Officer

Staff/Phone (909) 396-

PUBLIC COMMENT PERIOD – (Public Comment on Non-Agenda Items, Pursuant to Government Code Section 54954.3) The public may comment on any subject within the South Coast AQMD’s authority that does not appear on the agenda, during the Public Comment Period. Each speaker addressing non-agenda items may be limited to a total of (3) minutes.

CONSENT AND BOARD CALENDAR (Items 1 through 22)

Note: Consent and Board Calendar items held for discussion will be moved to Item No. 23.

Item 1 and 2 – Action Items/No Fiscal Impact

- | | |
|---|--------------------|
| 1. Approve Minutes of March 7, 2025 | Thomas/3268 |
| 2. Set Public Hearing May 2, 2025 to Consider Adoption of and/or Amendments to South Coast AQMD Rules and Regulations: | Nastri/3131 |
| 2A. Determine That Proposed Amendments to Regulation III – Fees Are Exempt from CEQA; Amend Regulation III – Fees; and Adopt Executive Officer’s Proposed Goals and Priority Objectives, and Proposed Budget for FY 2025-26 | Jain/2804 |

The Executive Officer's Proposed Goals and Priority Objectives, and Proposed Budget for FY 2025-26 have been developed and are recommended for adoption. Proposed Amended Regulation III includes: an increase of most fees by the Consumer Price Index (CPI) of 3.0 percent; new or modified fees which are necessary to provide more specific cost recovery for regulatory actions taken by the agency including Rule 1180 and 1180.1 refinery related community air monitoring and optional Rule 212(c) public notice distribution fees; and administrative changes in Regulation III that include clarifications, deletions, insertions, or corrections of existing rule language, which have no fee impact. This action is to adopt the Resolution: 1) Determining that the proposed amendments to Regulation III – Fees are exempt from the California Environmental Quality Act; 2) Amending Regulation III - Fees; and 3) Adopting the Executive Officer’s Proposed Goals and Priority Objectives, and Proposed Budget for FY 2025-26. (Reviewed: Special Board Meeting/Budget Workshop, April 11, 2025)

Set Public Hearing June 6, 2025 to Consider Adoption of and/or Amendments to South Coast AQMD Rules and Regulations:

- 2B. Certify Final Subsequent Environmental Assessment for Proposed Amended Rule 1111– Reduction of NOx Emissions from Natural Gas-Fired Furnaces and Proposed Amended Rule 1121 – Reduction of NOx Emissions from Residential Type, Natural Gas-Fired Water Heaters; and Amend Rule 1111 and Rule 1121

Krause/2706

At the January 10, 2025 meeting, the Board set the Public Hearing for May 2025 but may consider June in light of a schedule conflict with SCAG’s annual Regional Conference and General Assembly on the same day as the May Board meeting. Proposed Amended Rule 1111 (PAR 1111) and Proposed Amended Rule 1121 (PAR 1121) propose to require zero-emission NOx limits for new installations of applicable space and water heating appliances based on future effective dates. The rules provide an alternative compliance option, which establish manufacturer requirements for the sale of space and water heating appliances that meet ultra-low-NOx and zero-NOx emission standards that change over time. The proposed amended rules will also include a mitigation fee, which will allow manufacturers to sell more ultra-low-NOx units if needed. This action is to adopt the Resolution: 1) Certifying the Final Subsequent Environmental Assessment for Proposed Amended Rule 1111– Reduction of NOx Emissions from Natural Gas-Fired Furnaces and Proposed Amended Rule 1121 – Reduction of NOx Emissions from Residential Type, Natural Gas-Fired Water Heaters; and 2) Amending Rule 1111 and Rule 1121. (Reviewed: Stationary Source Committee, October 18 and December 20, 2024; and February 21 and March 21, 2025)

Items 3 through 10 – Budget/Fiscal Impact

3. Recognize Revenue, Appropriate Funds, Issue Solicitations and Purchase Orders for Air Monitoring Equipment

Low/2269

South Coast AQMD is expected to receive up to \$783,141 from U.S. EPA for the FY 2025 (33rd Year) Photochemical Assessment Monitoring Stations (PAMS) Program. This action is to recognize revenue and appropriate funds for the PAMS Program in the Monitoring and Analysis’ FY 2024-25 and/or FY 2025-26 Budgets, and issue solicitations and purchase orders for air monitoring equipment. (Reviewed: Administrative Committee, March 14, 2025; Recommended for Approval)

4. Transfer and Appropriate Funds, Issue Solicitations and Purchase Orders for Community Air Monitoring Near Refineries

Low/2269

In January 2024, the Board adopted amendments to Rule 1180 which require oil refineries to fund the installation and operation of fence-line and community air monitoring systems. To implement the amendment, these actions are to transfer and appropriate up to \$2,200,000 from the Rule 1180 Special Revenue Fund (78), appropriate up to \$330,000 from the General Fund Undesignated (Unassigned) to Monitoring and Analysis' FY 2024-25 and/or FY 2025-26 Budget (Org 42), and issue purchase orders and solicitations for air monitoring equipment and liftgate system to implement additional community air monitoring. (Reviewed: Administrative Committee, March 14, 2025; Recommended for Approval)

5. Execute Contract(s) for Legislative Representation in Sacramento, CA

Tanaka/3327

At the January 10, 2025 meeting, the Board approved release of an RFP to solicit proposals for specialized legislative representation and strategic political consulting services for South Coast AQMD in Sacramento for FY 2025-2026. Two separate proposals were received from Actum II, LLC and Resolute Company, LLC. On March 14, 2025, the Legislative Committee recommended approval of the execution of contract with Resolute for \$180,000 for legislative representation in Sacramento. (Reviewed: Legislative Committee, March 14, 2025; Recommended for Approval)

6. Execute Contract to Maintain Real Time Public Alerts of Hydrogen Sulfide Events in Coachella Valley

Rees/2856

In response to odor events related to the Salton Sea, South Coast AQMD began continuous measurements of hydrogen sulfide (H₂S) at two Coachella Valley locations in November 2013. In 2017, South Coast AQMD contracted with Sonoma Technology, Inc. (STI) to implement an automated real-time email system to provide H₂S exceedance notifications. An additional contract was signed with STI in 2021 to continue supporting this system and integrate data from an additional H₂S monitor located in Indio. This action is to execute a contract with STI to integrate data from additional monitors and maintain a real-time alert system for H₂S in the Coachella Valley at a cost not to exceed \$36,800 from the AES Settlement Projects Fund (35). (Reviewed: Administrative Committee, March 14, 2025; Recommended for Approval)

7. Approve South Coast AQMD Annual Investment Policy and Delegation of Authority to Appointed Treasurer to Invest South Coast AQMD Funds **Jain/2804**

South Coast AQMD adopts an annual investment policy which, if done, must be considered at a public meeting of the Board. State law additionally requires South Coast AQMD to annually renew its delegation of authority to its treasurer to invest or to reinvest funds of the local agency. This action is to approve the Annual Investment Policy and the Resolution to renew delegation of authority to the Los Angeles County Treasurer to invest and reinvest South Coast AQMD funds. (Reviewed: Investment Oversight Committee, March 14, 2025; Recommended for Approval)

8. Remove Various Fixed Assets from South Coast AQMD Inventory **Jain/2804**

South Coast AQMD Administrative Policies and Procedures No. 20 requires each organizational unit to review fixed assets for obsolescence and disposal every year. This action is to approve removal of surplus equipment and motor vehicles determined to be obsolete, non-operational and not worth repairing. (Reviewed: Administrative Committee, March 14, 2025; Recommended for Approval)

9. Transfer Funds for Replace Your Ride Voucher Payments **Katzenstein/2219**

South Coast AQMD has implemented an Enhanced Fleet Modernization Program branded Replace Your Ride (RYR) since 2015. In October 2024, the RYR program transitioned to a new CARB grant which modified the disadvantaged community identification method for the first time. Under the program, applicants residing in a disadvantaged community can qualify for a higher Plus-Up incentive of \$2,000. As a result of the disadvantaged community identification change, the program transition inadvertently resulted in 98 RYR applications qualifying for the \$2,000 Plus-Up incentives using the previous methodology. This action is to Transfer up to \$196,000 from the BP ARCO Settlement Project Fund (46) to the HEROS II Special Revenue Fund (56) to reimburse grant funds for the 98 additional Plus-Up incentives. (No Committee Review)

10. Issue New Solicitations and Approve Award as Approved by MSRC **McCallon**

The MSRC approved Invitations to Negotiate for a Transportation Demand Management - County Transportation Commission Partnership Program and a Regional Rideshare Integration and Enhancement Project, as well as an award to Exemplifi, LLC for hosting and maintenance of the MSRC's existing website, as part of the MSRC's FYs 2024-27 Work Program. The MSRC seeks

Board approval of the contract award and to release the solicitations. (Reviewed; Mobile Source Air Pollution Reduction Review Committee, March 20, 2025; Recommended for Approval)

Items 11 through 16 – Information Only/Receive and File

11. Legislative, Public Affairs and Media Report **Tanaka/3327**

This report highlights the February 2025 outreach activities of the Legislative, Public Affairs and Media Office, which includes: Major Events, Community Events/Public Meetings, Environmental Justice Update, Speakers Bureau/Visitor Services, Communications Center, Public Information Center, Business Assistance, Media Relations and Outreach to Business and Federal, State and Local Government. (No Committee Review)
12. Hearing Board Report **Ali**

This reports the actions taken by the Hearing Board during the period of February 1 through February 28, 2025. (No Committee Review)
13. Civil Filings and Civil Penalties Report **Gilchrist/3459**

This report summarizes monthly penalties and legal actions filed by the General Counsel's Office from February 1, 2025 through February 28, 2025. An Index of South Coast AQMD Rules is attached with the penalty report. (Reviewed: Stationary Source Committee, March 21, 2025)
14. Intergovernmental Review of Environmental Documents and CEQA Lead Agency Projects **Krause/2706**

This report provides a listing of environmental documents prepared by other public agencies seeking review by South Coast AQMD between February 1, 2025 and February 28, 2025, and proposed projects for which South Coast AQMD is acting as lead agency pursuant to CEQA. (Reviewed: Mobile Source Committee, March 21, 2025)
15. Rule and Control Measure Forecast **Rees/2856**

This report highlights South Coast AQMD rulemaking activities and public hearings scheduled for 2025. (No Committee Review)
16. Status Report on Major Ongoing and Upcoming Projects for Information Management **Moskowitz/3329**

Information Management is responsible for data systems management services in support of all South Coast AQMD operations. This action is to provide the monthly status report on major automation contracts and planned projects. (Reviewed: Administrative Committee, March 14, 2025)

Items 17 through 23 – Reports for Committees, MSRC, and CARB

Note: The March 14, 2025 Technology Committee meeting was cancelled. The next regular meeting of the Technology Committee Meeting is April 18, 2025.

- | | | |
|---|--------------------|-------------------------|
| 17. Administrative Committee (Receive & File) | Chair: Delgado | Nastri/3131 |
| 18. Investment Oversight Committee (Receive & File) | Chair: Cacciotti | Jain/2804 |
| 19. Legislative Committee (Receive & File) | Chair: Cacciotti | Tanaka/3327 |
| 20. Mobile Source Committee (Receive & File) | Chair: Kracov | Rees/2856 |
| 21. Stationary Source Committee (Receive & File) | Chair: McCallon | Aspell/2491 |
| 22. Mobile Source Air Pollution Reduction Review committee (Receive & File) | Board Rep.: Hagman | Katzenstein/2219 |
| 23. California Air Resources Board Monthly Report (Receive & File) | Board Rep.: Kracov | Thomas/3268 |
| 24. <u>Items Deferred from Consent and Board Calendar</u> | | |

STAFF PRESENTATION/BOARD DISCUSSION/RECEIVE & FILE

- | | | |
|---|--|------------------|
| 25. Overview and Progress of Multiple Air Toxics Exposure Study VI (Presentation in Lieu of Board Letter) | | Rees/2856 |
| <p>MATES is a nationally recognized monitoring and air quality modeling study conducted in the South Coast Air Basin and Coachella Valley that evaluates the cancer risk and chronic non-cancer risk from exposure to air toxics. The MATES VI campaign is currently underway with monitoring expected to begin in mid-2025. In addition to providing an update to the MATES historical data series, MATES VI will include air toxic measurements at near road monitoring locations and in the Coachella Valley, a special study on the impact of brake and tire wear emissions, and a supplementary study evaluating ethylene oxide sources. Staff will present an overview and the progress to date on the MATES VI campaign. (No Committee Review)</p> | | |
| 26. Incident Response Overview and Efforts Related to Los Angeles Wildfires (Presentation in Lieu of Board Letter) | | Low/2269 |
| <p>Staff will present an overview of the current practice for responding to large scale events that impact regional and community air quality for extended periods of time. Staff will highlight the extent of enforcement, air monitoring, data interpretation, messaging and outreach that is being implemented for the recent Los Angeles Wildfires and discuss the resources involved to sustain those ongoing efforts. (No Committee Review)</p> | | |

27. Update on Recent U.S. EPA Activities (Presentation in lieu of Board Letter)

Rees/2856

U.S. EPA has announced several changes to their approach to address air pollution. Staff will provide an update on how these changes may potentially affect South Coast AQMD. (No Committee Review)

BOARD MEMBER TRAVEL – (No Written Material)

Board member travel reports have been filed with the Clerk of the Boards, and copies are available upon request.

CONFLICT OF INTEREST DISCLOSURE – (No Written Material)

CLOSED SESSION -- (No Written Material)

Gilchrist/3459

ADJOURNMENT

*****PUBLIC COMMENTS*****

Members of the public are afforded an opportunity to speak on any agenda item before consideration of that item. Persons wishing to speak may do so in person or remotely via Zoom or telephone. To provide public comments via a Desktop/Laptop or Smartphone, click on the "Raise Hand" at the bottom of the screen, or if participating via Dial-in/Telephone Press *9. This will signal to the host that you would like to provide a public comment and you will be added to the list.

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Note that on items listed on the Consent Calendar and the balance of the agenda any motion, including action, can be taken (consideration is not limited to listed recommended actions). Additional matters can be added and action taken by two-thirds vote, or in the case of an emergency, by a majority vote. Matters raised under the Public Comment Period may not be acted upon at that meeting other than as provided above.

Written comments will be accepted by the Board and made part of the record. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Board, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765-4178, (909) 396-2500, or to cob@aqmd.gov, on or before 5:00 p.m. on the Tuesday prior to the Board meeting.

ACRONYMS

AQ-SPEC = Air Quality Sensor Performance Evaluation Center	NAAQS = National Ambient Air Quality Standards
AQIP = Air Quality Investment Program	NATTS = National Air Toxics Trends Station
AQMP = Air Quality Management Plan	NESHAPS = National Emission Standards for Hazardous Air Pollutants
AVR = Average Vehicle Ridership	NGV = Natural Gas Vehicle
BACT = Best Available Control Technology	NOx = Oxides of Nitrogen
BARCT = Best Available Retrofit Control Technology	NSPS = New Source Performance Standards
Cal/EPA = California Environmental Protection Agency	NSR = New Source Review
CARB = California Air Resources Board	OEHHA = Office of Environmental Health Hazard Assessment
CEMS = Continuous Emissions Monitoring Systems	PAMS = Photochemical Assessment Monitoring Stations
CEC = California Energy Commission	PEV = Plug-In Electric Vehicle
CEQA = California Environmental Quality Act	PHEV = Plug-In Hybrid Electric Vehicle
CE-CERT = College of Engineering-Center for Environmental Research and Technology	PM10 = Particulate Matter ≤ 10 microns
CNG = Compressed Natural Gas	PM2.5 = Particulate Matter ≤ 2.5 microns
CO = Carbon Monoxide	RECLAIM=Regional Clean Air Incentives Market
DOE = Department of Energy	RFP = Request for Proposals
EV = Electric Vehicle	RFQ = Request for Quotations
EV/BEV = Electric Vehicle/Battery Electric Vehicle	RFQQ=Request for Qualifications and Quotations
FY = Fiscal Year	SCAG = Southern California Association of Governments
GHG = Greenhouse Gas	SIP = State Implementation Plan
HRA = Health Risk Assessment	SOx = Oxides of Sulfur
LEV = Low Emission Vehicle	SOON = Surplus Off-Road Opt-In for NOx
LNG = Liquefied Natural Gas	SULEV = Super Ultra Low Emission Vehicle
MATES = Multiple Air Toxics Exposure Study	TCM = Transportation Control Measure
MOU = Memorandum of Understanding	ULEV = Ultra Low Emission Vehicle
MSERCs = Mobile Source Emission Reduction Credits	U.S. EPA = United States Environmental Protection Agency
MSRC = Mobile Source (Air Pollution Reduction) Review Committee	VOC = Volatile Organic Compound
	ZEV = Zero Emission Vehicle

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For language interpretation:

Click the interpretation Globe icon at the bottom of the screen

Select the language you want to hear (either English or Spanish)

Click "Mute Original Audio" if you hear both languages at the same time.

Para interpretación de idiomas:

Haga clic en el icono de interpretación el globo terráqueo en la parte inferior de la pantalla

Seleccione el idioma que desea escuchar (inglés o español)

Haga clic en "Silenciar audio original" si escucha ambos idiomas al mismo tiempo.

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Directions to provide public comment via TELEPHONE:

Dial *9 on your keypad to signal that you would like to comment.

Directions for Spanish Language TELEPHONE line only:

- The call in number is the same (+1 669 900 6833)
- The meeting ID number is 928-3000-3925
- If you would like to make public comment, please dial *9 on your keypad to signal that you would like to comment.

Instrucciones para la línea de TELÉFONO en español únicamente:

- El número de llamada es el mismo (+1 669900 6833 o +1 93209559643)
- El número de identificación de la reunión es 928-3000-3925
- Si desea hacer un comentario público, marque *9 en su teclado para indicar que desea comentar.