

**BEFORE THE HEARING BOARD OF THE  
SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT**

**In The Matter Of**

**Case No. 6177-4**

SOUTH COAST AIR QUALITY  
MANAGEMENT DISTRICT,

**CHIQUITA CANYON, LLC  
LIST OF WITNESS TOPICS**

Petitioner,

Health and Safety Code § 41700, and District  
Rules 402, 431.1, 3002, 203, 1150

vs.

Hearing Date: August 17 and 20, 2024

CHIQUITA CANYON, LLC, a Delaware  
Corporation,  
[Facility ID No. 119219]

Time: 10:00 A.M.

Place: Santa Clarita Performing Arts  
Center

Respondent.

College of the Canyons

26455 Rockwell Canyon Road

Santa Clarita, CA 91355

**Chiquita Canyon, LLC List of Witness Topics**

<b>Witness</b>	<b>Topic(s)</b>
Srividhya Viswanathan, P.E.	<ul style="list-style-type: none"> <li>• Landfill gas collection system expansion</li> <li>• Dewatering and leachate pumps/sumps</li> <li>• Expert report: Landfill Collection and Conveyance Piping Materials Investigation</li> </ul>
Robert E. Dick, P.E., B.C.E.E.	<ul style="list-style-type: none"> <li>• Status of the ETLF event and mitigation measures</li> <li>• Reaction Area boundary determinations</li> <li>• Remote monitoring system</li> </ul>
Patrick Sullivan, BCES, CPP, REPA	<ul style="list-style-type: none"> <li>• Permitting</li> <li>• Expert reports: <ul style="list-style-type: none"> <li>○ DMS Treatment Study</li> <li>○ Flux Chamber Study</li> <li>○ Landfill Gas Generation and Control Capacity Report</li> </ul> </li> <li>• Leachate collection/storage system</li> <li>• Air monitoring</li> </ul>
Neal Bolton, P.E.	<ul style="list-style-type: none"> <li>• Landfill operations/compliance <ul style="list-style-type: none"> <li>○ Leachate seep management</li> <li>○ Geosynthetic cover installation</li> </ul> </li> <li>• West slope excavation project</li> <li>• Working face odor mitigation</li> </ul>
Pablo Sanchez-Soria, Ph.D., CIH	<ul style="list-style-type: none"> <li>• Expert report: Health Impacts Report</li> </ul>
Richard C. Pleus, Ph.D., M.S.	<ul style="list-style-type: none"> <li>• Expert report: Odor Impacts Assessment Report</li> </ul>