

## Faye Thomas

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**From:** FThomas@aqmd.gov  
**Subject:** FW: Verizon Wireless - Cases 6139-8 Snow Valley-Keller and 6139-9 Santiago Peak  
**Attachments:** Consent Calender Interim Variance Document Santiago Peak Draft 10-15-2024 Case 6139-9.pdf; Consent Calender Interim Variance Document Snow Valley-Keller Draft 10-15-2024 Case 6138-8.pdf

**From:** Rogers, Ethan Joseph <[ethan.rogers@verizonwireless.com](mailto:ethan.rogers@verizonwireless.com)>  
**Sent:** Tuesday, October 15, 2024 4:27 PM  
**To:** Daphne Hsu <[dhsu@aqmd.gov](mailto:dhsu@aqmd.gov)>  
**Cc:** Clerk of Board <[Front\\_PC@aqmd.gov](mailto:Front_PC@aqmd.gov)>; [zachary.d.feingold@verizon.com](mailto:zachary.d.feingold@verizon.com)  
**Subject:** Re: [E] FW: [EXTERNAL] Cases 6139-8 Snow Valley-Keller and 6139-9 Santiago Peak

Daphne: I made the corrections we discussed in the attached documents. I also included a COMPARISON document in case anyone wants to easily see the differences between the two documents.

Thank you.

Best,

Ethan

On Tue, Oct 15, 2024 at 3:51 PM Daphne Hsu <[dhsu@aqmd.gov](mailto:dhsu@aqmd.gov)> wrote:

Thank you.

**Daphne Hsu**

**Principal Deputy District Counsel**

***South Coast Air Quality Management District***

21865 Copley Drive, Diamond Bar, CA 91765

Phone: 909-396-3458

Fax: 909-396-3609

Email: [dhsu@aqmd.gov](mailto:dhsu@aqmd.gov)

***Our offices are closed on Mondays.***

**From:** Clerk of Board <[Front\\_PC@aqmd.gov](mailto:Front_PC@aqmd.gov)>  
**Sent:** Tuesday, October 15, 2024 3:43 PM  
**To:** Daphne Hsu <[dhsu@aqmd.gov](mailto:dhsu@aqmd.gov)>; Clerk of Board <[Front\\_PC@aqmd.gov](mailto:Front_PC@aqmd.gov)>; [ethan.rogers@verizonwireless.com](mailto:ethan.rogers@verizonwireless.com)  
**Cc:** [zachary.d.feingold@verizon.com](mailto:zachary.d.feingold@verizon.com)  
**Subject:** RE: [E] FW: [EXTERNAL] Cases 6139-8 Snow Valley-Keller and 6139-9 Santiago Peak

Dear Parties,

Please note, the above matters have been approved to be heard on the consent calendar tomorrow.

Thank you,

---Faye

**From:** Daphne Hsu <[dhsu@aqmd.gov](mailto:dhsu@aqmd.gov)>  
**Sent:** Tuesday, October 15, 2024 3:30 PM  
**To:** Clerk of Board <[Front\\_PC@aqmd.gov](mailto:Front_PC@aqmd.gov)>; [ethan.rogers@verizonwireless.com](mailto:ethan.rogers@verizonwireless.com)  
**Cc:** [zachary.d.feingold@verizon.com](mailto:zachary.d.feingold@verizon.com)  
**Subject:** RE: [E] FW: [EXTERNAL] Cases 6139-8 Snow Valley-Keller and 6139-9 Santiago Peak

Dear Clerk,

I spoke to Verizon Wireless and they are making corrections right now. In addition, the District's daily calculations for Santiago Peak are as follows:

NOx: 10.08 lbs/day

CO: 13.44 lbs/day

VOC: 10.08 lbs/day

Ethan—Would you mind incorporating since you are making revisions? If not, I'll add it once I get your documents. Thank you.

Sincerely,

Daphne Hsu

**Daphne Hsu**

**Principal Deputy District Counsel**

***South Coast Air Quality Management District***

21865 Copley Drive, Diamond Bar, CA 91765

Phone: 909-396-3458

Fax: 909-396-3609

Email: [dhsu@aqmd.gov](mailto:dhsu@aqmd.gov)

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**From:** Clerk of Board <[Front\\_PC@aqmd.gov](mailto:Front_PC@aqmd.gov)>

**Sent:** Tuesday, October 15, 2024 3:21 PM

**To:** [ethan.rogers@verizonwireless.com](mailto:ethan.rogers@verizonwireless.com)

**Cc:** Daphne Hsu <[dhsu@aqmd.gov](mailto:dhsu@aqmd.gov)>; Clerk of Board <[Front\\_PC@aqmd.gov](mailto:Front_PC@aqmd.gov)>; [zachary.d.feingold@verizon.com](mailto:zachary.d.feingold@verizon.com)

**Subject:** FW: [E] FW: [EXTERNAL] Cases 6139-8 Snow Valley-Keller and 6139-9 Santiago Peak

Hi Ethan,

Upon opening the above documents, the findings for 6139-9 is referencing information, e.g., case #, facility id, address, etc., for 6139-8.

Thanks,



*Faye Thomas*

Clerk of the Boards



South Coast Air Quality Management District

21865 Copley Drive | Diamond Bar, CA 91765

☎ (909) 396-3268 | ✉ [ftomas@aqmd.gov](mailto:ftomas@aqmd.gov)

**From:** Rogers, Ethan Joseph <[ethan.rogers@verizonwireless.com](mailto:ethan.rogers@verizonwireless.com)>

**Sent:** Tuesday, October 15, 2024 2:43 PM

**To:** Daphne Hsu <[dhsu@aqmd.gov](mailto:dhsu@aqmd.gov)>

**Cc:** Clerk of Board <[Front\\_PC@aqmd.gov](mailto:Front_PC@aqmd.gov)>; Feingold, Zachary <[zachary.d.feingold@verizon.com](mailto:zachary.d.feingold@verizon.com)>

**Subject:** Re: [E] FW: [EXTERNAL] Cases 6139-8 Snow Valley-Keller and 6139-9 Santiago Peak

We accepted and incorporated Mr. Balagopalan's edits. Attached are Word and PDF copies for both cases.

Best,

Ethan

On Tue, Oct 15, 2024 at 2:20 PM Rogers, Ethan Joseph <[ethan.rogers@verizonwireless.com](mailto:ethan.rogers@verizonwireless.com)> wrote:

If it helps avoid the rounding problem, we are also okay with our original language, i.e., “Excess emissions shall be calculated in accordance with hearing board requirements.” Up to you.

The hearing is tomorrow. To avoid scheduling issues, kindly confirm that we are on the consent calendar at your earliest convenience.

Thank you.

Best,

Ethan

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**From:** Mohan Balagopalan  
**Sent:** Tuesday, October 15, 2024 2:09 PM  
**To:** Clerk of Board <[Front\\_PC@aqmd.gov](mailto:Front_PC@aqmd.gov)>  
**Subject:** Re: [E] FW: [EXTERNAL] Cases 6139-8 Snow Valley-Keller and 6139-9 Santiago Peak

Hi Faye,

It appears that Case No 6138-8 was submitted twice. I am missing Case No 6139-9. In addition, I would suggest editing Condition #3 as shown below. Please have them resubmit both Cases 6138-8 and Case No 6138-9. Thanks.

3. Petitioner shall calculate, record, and report all excess emissions during the variance period, ~~and pay appropriate excess emissions fees pursuant to Rule 303(e)~~ to the Clerk of the Board by January 31, 2025, ~~or the variance shall be invalidated pursuant to Rule 303(k)~~. Fees are waived per Rule 303(p) and the Governor Newsom’s Declaration State of Emergency.

Mohan Balagopalan

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On Tue, Oct 15, 2024 at 11:25 AM Rogers, Ethan Joseph <[ethan.rogers@verizonwireless.com](mailto:ethan.rogers@verizonwireless.com)> wrote:

Either set of calculations is okay with Verizon.

Best,

Ethan

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On Tue, Oct 15, 2024 at 11:02 AM Daphne Hsu <[dhsu@aqmd.gov](mailto:dhsu@aqmd.gov)> wrote:

Dear Clerk and Verizon Wireless,

We received Board Member's Balagopalan from Verizon Wireless. The District had slightly different calculations for excess emissions:

NOx: 6 lbs/day

CO: 7.92 lbs/day

VOC: 6 lbs/day

These differences might be due to rounding. In any case, we attached a proposed revision for the Board's and Verizon Wireless' consideration.

Sincerely,

Daphne Hsu

**Daphne Hsu**

**Principal Deputy District Counsel**

***South Coast Air Quality Management District***

21865 Copley Drive, Diamond Bar, CA 91765

Phone: 909-396-3458

Fax: 909-396-3609

Email: [dhsu@aqmd.gov](mailto:dhsu@aqmd.gov)

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**From:** Rogers, Ethan Joseph <[ethan.rogers@verizonwireless.com](mailto:ethan.rogers@verizonwireless.com)>

**Sent:** Tuesday, October 15, 2024 9:48 AM

**To:** Daphne Hsu <[dhsu@aqmd.gov](mailto:dhsu@aqmd.gov)>

**Subject:** Fwd: [E] FW: [EXTERNAL] Cases 6139-8 Snow Valley-Keller and 6139-9 Santiago Peak

Attached is the draft that Mr. Balagopalan provided. If helpful, I also attached a comparison against the original draft that we submitted.

Best,

Ethan

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**From:** Rogers, Ethan Joseph <[ethan.rogers@verizonwireless.com](mailto:ethan.rogers@verizonwireless.com)>  
**Sent:** Monday, October 14, 2024 6:57 PM  
**To:** Clerk of Board <[ClerkOfBoard@aqmd.gov](mailto:ClerkOfBoard@aqmd.gov)>  
**Cc:** Feingold, Zachary (Zach) <[zachary.d.feingold@verizon.com](mailto:zachary.d.feingold@verizon.com)>  
**Subject:** Re: [E] FW: [EXTERNAL] Cases 6139-8 Snow Valley-Keller and 6139-9 Santiago Peak

Dear Clerk:

We accepted and incorporated Mr. Balagopalan's changes in the two attached revised drafts (in PDF and Word) for Cases 6139-8 and 6139-9.

In addition, we request that the Board please waive all fees under SCAQMD Rule 303 (p), according to the emergency declarations from the Governor.

Also, when convenient, kindly confirm whether we will be on the consent agenda.

Thank you.

Best,

Ethan

On Fri, Oct 11, 2024 at 1:08 PM Clerk of Board <[ClerkOfBoard@aqmd.gov](mailto:ClerkOfBoard@aqmd.gov)> wrote:

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**From:** Mohan Balagopalan  
**Sent:** Friday, October 11, 2024 12:14 PM  
**To:** Clerk of Board <[ClerkOfBoard@aqmd.gov](mailto:ClerkOfBoard@aqmd.gov)>  
**Subject:** Re: [EXTERNAL] Cases 6139-8 Snow Valley-Keller and 6139-9 Santiago Peak

Hi,  
I made some edits to one of the Proposed Findings and Decision documents (Case No 6139-8). I reordered the paragraphs and included a section on Good Cause Findings to indicate that the Board would have bifurcated the hearing and voted on the Good Cause Findings before proceeding to the merits of the Interim Variance. In addition, I clarified that under Rule 303(p), the excess emission fee is waived.

Please take a look at the strikeout and underlined texts. If the changes are acceptable, please accept the edits, reformat as necessary, and resubmit the document. I suggest you make similar edits & corrections to the Proposed Findings and Decision document for Case No 6139-9 and resubmit it. In your response, I suggest you formally ask the Board to waive all fees under SCAQMD Rule 303 (p), according to the emergency declaration by the Governor.

Thanks.



Mohan Balagopalan

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**From:** Clerk of Board <[ClerkOfBoard@aqmd.gov](mailto:ClerkOfBoard@aqmd.gov)>

**Sent:** Thursday, October 10, 2024 3:37 PM

**Subject:** FW: [EXTERNAL] Cases 6139-8 Snow Valley-Keller and 6139-9 Santiago Peak

Attached are documents requesting Consent Calendar approval. Please review and let me know ASAP, whether this matter may be placed on the Consent Calendar. The interim variance hearing is scheduled for **October 16, 2024**.

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**From:** Rogers, Ethan Joseph <[ethan.rogers@verizonwireless.com](mailto:ethan.rogers@verizonwireless.com)>

**Sent:** Thursday, October 10, 2024 1:56 PM

**To:** Clerk of Board <[ClerkOfBoard@aqmd.gov](mailto:ClerkOfBoard@aqmd.gov)>

**Cc:** Daphne Hsu <[dhsu@aqmd.gov](mailto:dhsu@aqmd.gov)>; Zachary Feingold <[zachary.d.feingold@verizon.com](mailto:zachary.d.feingold@verizon.com)>

**Subject:** [EXTERNAL] Cases 6139-8 Snow Valley-Keller and 6139-9 Santiago Peak

Dear Clerk of the Board:

Please find the attached documents needed for the above-referenced cases to be placed on the consent calendar for next Wednesday.

Please let me know if you have any questions.

Thank you.

Best,

Ethan

**Ethan J. Rogers**

Network Counsel

Legal Department  
O 949 286 7178  
M 480 710 0754