| 1<br>2   | OFFICE OF THE GENERAL COUNSEL<br>SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT<br>RYAN P. MANSELL, SBN 332477 |                                   |  |  |  |
|----------|---|-----------------------------------|--|--|--|
| 3        | Senior Deputy District Counsel<br>Email: rmansell@aqmd.gov  |                                   |  |  |  |
| 4        | 21865 Copley Drive<br>Diamond Bar, California 91765<br>TEL: 909.396.3400 • FAX: 909.396.2961                |                                   |  |  |  |
| 5        | Attorneys for Respondent  |                                   |  |  |  |
| 6        | South Coast Air Quality Management District   |                                   |  |  |  |
| 7        |   |                                   |  |  |  |
| 8        | BEFORE THE HEARING BOARD OF THE   |                                   |  |  |  |
| 9        | SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT   |                                   |  |  |  |
| 10       |   |                                   |  |  |  |
| 11       | In the Matter of  | CASE NO. 5991-2                   |  |  |  |
| 12       | NEW CINGULAR WIRELESS PCS, LLC<br>DBA AT&T MOBILITY   |                                   |  |  |  |
| 13       | MATTER ON CONSENT   |                                   |  |  |  |
| 14       | Petitioner.   |                                   |  |  |  |
| 15       | vs. Hearing Date: November 20, 2024   |                                   |  |  |  |
| 16       | SOUTH COAST AIR QUALITY   | Time:9:30 a.m.Place:Hearing Board |  |  |  |
| 17       | MANAGEMENT DISTRICT. South Čoast Air Quality<br>Management District   |                                   |  |  |  |
| 18<br>19 | Respondent. 21865 Copley Drive<br>Diamond Bar, CA 91765   |                                   |  |  |  |
| 20       |   |                                   |  |  |  |
| 20       | STIPULATION   |                                   |  |  |  |
| 22       | The Parties, the South Coast Air Quality Management District ("South Coast AQMD") and                       |                                   |  |  |  |
| 23       | New Cingular Wireless PCS, LLC d.b.a. AT&T Mobility ("Petitioner"), do hereby stipulate and                 |                                   |  |  |  |
| 24       | agree as follows:   |                                   |  |  |  |
| 25       | 1. This matter may be placed on the Hearing B   | oard of the South Coast AQMD's    |  |  |  |
| 26       | ("Hearing Board") Consent Calendar for Wednesday, November 20, 2024, under                                  |                                   |  |  |  |
| 27       | Hearing Board Rule No. 4.   |                                   |  |  |  |
| 28       | 2. The Declaration of Bill Winchester, consultant for Petitioner(filed concurrently                         |                                   |  |  |  |
|          | 1   |                                   |  |  |  |
|          | NEW CINGULAR WIRELESS PCS, LLC DBA AT&T MOBILITY [Facility ID No. 165640] – STIPULATION                     |                                   |  |  |  |
|          | 1   |                                   |  |  |  |

| 1        | herewith), is submitted to the Hearing Board to be entered and considered as evidence   |   |   |  |
|----------|---|---|---|--|
| 2        |   | regarding this matter.  |   |  |
| 3        | 3.  | The Parties agree on the [Proposed  | ed] Findings and Decision and Order, which include      |  |
| 4        |   | proposed conditions, and which an   | re filed concurrently herewith.                         |  |
| 5        | 4.  | South Coast AQMD does not oppose the Petitioner's request to grant a short variance   |   |  |
| 6        |   | as described in the [Proposed] Ord  | der for the Facility.                                   |  |
| 7        | 5.  | . The Parties request that the Hearing Board decide this matter based upon this       |   |  |
| 8        |   | Stipulation, the Declaration of Bill Winchester, and any other documents submitted by |   |  |
| 9        |   | the Parties. The Parties agree to in  | ncorporate all prior evidence as submitted in the short |  |
| 10       |   | variance petition submitted by the  | e Petitioner.   |  |
| 11       | 6.  | Neither Party expects the granting  | g of the short variance requested by Petitioner, Case   |  |
| 12       |   | No. 5991-2, to result in a violation  | n of California Health and Safety Code section 41700    |  |
| 13       |   | (nuisance).   |   |  |
| 14       | So stipulated.  |   |   |  |
| 15       |   |   |   |  |
| 16       | DATED: November 13, 2024  |   | By:   |  |
| 17       |   |   | Principal Scientist<br>Montrose Environmental for       |  |
| 18<br>19 |   |   | New Cingular Wireless PCS, LLC<br>dba AT&T Mobility     |  |
| 20       |   |   | O M. M  |  |
| 21       | DATED: November 13, 2024  |   | By:MMM  |  |
| 22       |   |   | Ryan P. Mansell<br>Senior Deputy District Counsel       |  |
| 23       |   |   | South Coast Air Quality Management<br>District          |  |
| 24       |   |   | Office of General Counsel                               |  |
| 25       |   |   |   |  |
| 26       |   |   |   |  |
| 27       |   |   |   |  |
| 28       |   |   |   |  |
|          |   |   | 2   |  |
|          | NEW CINGULAR WIRELESS PCS, LLC DBA AT&T MOBILITY [Facility ID No. 165640] – STIPULATION |   |   |  |